



DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS, FORT WORTH DISTRICT
P.O. BOX 17300
FORT WORTH, TX 76102-0300

October 28, 2022

Public Notice

**Programmatic Environmental Assessment
Section 408 National Environmental Policy Act (NEPA) Compliance
Fort Worth District, Texas**

PURPOSE: The U.S. Army Corps of Engineers (USACE), Fort Worth District, has prepared a draft Programmatic Environmental Assessment (PEA) for future Section 408 requests pursuant to the National Environmental Policy Act (NEPA) of 1969, as amended (42 U.S.C. 4321 *et seq.*). This PEA evaluates the potential environmental effects of future proposed Section 408 requests, which are similar and have similar impacts. The Section 408 program verifies that changes to USACE federally authorized Civil Works projects will not be injurious to the public interest and will not impair the usefulness of the project. This requirement was established in Section 14 of the Rivers and Harbors Act of 1899, which has since been amended several times and is codified at 33 U.S.C. 408. This public notice informs the public and interested parties and solicits public comments.

DRAFT PEA LOCATION: The draft PEA documents may be found on the following webpage:

<https://www.swf.usace.army.mil/Missions/Section-408/Programmatic-Environmental-Assessment/>

COMMENT PERIOD: The public comment period is open for 15 calendar days. The public notice is reissued on October 28, 2022. The close of the comment period is on November 12, 2022.

SOLICITATION OF COMMENTS: The USACE solicits comments from the public; federal, state, and local agencies and officials; Indian Tribes; and other interested parties. Please provide written comments to CESWF-408@usace.army.mil or mail to Jason Story, U.S. Army Corps of Engineers, Regional Planning and Environmental Center, P.O. Box 17300 Fort Worth, TX 76102-0300 before the close of the comment period. Comments should be postmarked by November 12, 2022. Please direct any questions or requests for additional information to Mr. Jason Story by email Jason.E.Story@usace.army.mil or telephone at 817-886-1852.

Sincerely,

A handwritten signature in cursive script that reads "Jeffrey F. Pinsky".

Jeffrey F. Pinsky
Chief, Environmental Branch
Regional Planning and Environmental Center